



Agenda

12 March 2018 / 7:00 PM / CLUB HOUSE

- 1. Roll call/credentials**
- 2. Adoption of Agenda**
- 3. Adoption of 2017 AGM minutes**
- 4. President's Address**
- 5. Officer/Director Reports**
- 6. Treasurer's Reports**
 - a. Approval of Financial Reports
- 7. Proposed Budget and Approval**
- 8. Unfinished Business**
- 9. Amendments to Constitution**
- 10. Election of Officers and Directors**
- 11. Other Business**
- 12. Adjournment**